



2024/2025 "WE ALWAYS SWING"® JAZZ SERIES
SEASON #30 – FILLABLE ORDER FORM

[Please download order form first, save to computer, then complete.]

Email: info@wealwaysswing.org • Phone: 573/449-3009 • Fax: 573/875-0356
21 N. Tenth St. Columbia, MO 65201

NAME: _____

ADDRESS: _____

Performance. Education. Community.

PHONE: _____ EMAIL: _____

SEASON TICKETS [11 Concerts] LEVEL 1 (\$475) x _____ LEVEL 2 (\$395) x _____ LEVEL 3 (\$255) x _____ TOTAL \$ _____
STUDENT SEASON TICKETS: LEVEL 1 (\$280) x _____ LEVEL 2 (\$182) x _____ LEVEL 3 (\$115) x _____ TOTAL \$ _____

MO. THEATRE SEATING: LEVEL 1: FLR. [A-N] [] LOW. BALC. [] • LEVEL 2: FLR. [O-T] • LEVEL 3: FLR. [U-Z] • WHITMORE REC. HALL: GA
MURRY'S SHOW/SEATING PREFERENCES*: EVENING [] MATINEE [] TABLE [] BAR [] LOCATION: #1 _____ #2 _____ #3 _____

["MURRY'S" & "DISTRICT" SUB-SERIES ORDERS ACCEPTED, FIRST-COME, FIRST-RESERVED BEG. AUGUST 1.]

"SUNDAYS AT MURRY'S": [6 Concerts] LEVEL 1 (\$318) x _____ LEVEL 2 (\$288) x _____ LEVEL 3 (\$198) x _____ TOTAL \$ _____

MURRY'S SHOW/SEATING PREFERENCES*: EVENING [] MATINEE [] TABLE [] BAR [] LOCATION: #1 _____ #2 _____ #3 _____

[*Jazz Series does its best to accommodate Seat Preferences in order requested but cannot guarantee exact locations.]

"JAZZ IN THE DISTRICT" [CHOOSE FOUR OR MORE TICKETS TO ANY CONCERT OR COMBINATION OF CONCERTS & SAVE \$5 PER TICKET.
[AVAILABLE ONLY AS LEVEL 1 AND LEVEL 2 TICKETS.]

MO. THEATRE SEATING: LEVEL 1: FLOOR [A-N] [] LOW. BALC. [] • LEVEL 2: FLOOR [O-T] • WHITMORE REC. HALL: Gen Adm.

SOMETHING ELSE! An Evening of Soul Jazz _____ # of tickets (Missouri Theatre)
COHEN/MARTIN/LUBAMBO "From New Orleans To Rio" _____ # of tickets (Whitmore Recital Hall/LEVEL 1 ONLY)
EMMET COHEN TRIO _____ # of tickets (Whitmore Recital Hall/LEVEL 1 ONLY)
HILARIO DURÁN CONTUMBAO The Annual Perez-Mesa Concert _____ # of tickets (Missouri Theatre)
BOBBY WATSON DIRECTS COJO: An Int'l Jazz Day Event: _____ # of tickets (Missouri Theatre)

NOW ON SALE: TICKETS TO 30TH ANNIVERSARY SEASON-OPENING CONCERT:

An Evening of Soul Jazz With SOMETHING ELSE! FRIDAY, SEPT. 27, MO THEATRE.

PURCHASE INDIVIDUAL TICKETS TO THIS CONCERT TODAY! • BUNDLE 4+ TICKETS & RECEIVE \$5 DISCOUNT PER TICKET

INDIVIDUAL TICKETS: FLR. [] [A-N] OR LOW. BALC [] [\$40 Public/\$25 Student] • FLR. [O-T] [\$30 Public/\$15 Student]
FLR. [U-Z] [\$20 Public/\$10 Student]

_____ PUBLIC TICKETS _____ STUDENT TICKETS SOMETHING ELSE! TOTAL: \$ _____

NEW THIS SEASON!: DISMAL NICHE & JAZZ SERIES Present "LEFT FIELD" SERIES [4 Concerts]

\$80 X _____ # of tickets TOTAL \$ _____

ANNUAL SEASON "KICK-OFF!" ATOP THE ROOF [Limited Seating] \$30 X _____ # of tickets: TOTAL: \$ _____

TOTAL COST OF ALL TICKETS: \$ _____ PLUS \$1 PER TICKET FEE [\$25 Max.] \$ _____

YES! OF COURSE I WANT TO CONTRIBUTE DURING THE 30TH ANNIVERSARY CELEBRATION & HELP THE JAZZ SERIES REACH ITS \$150,000 "TOP IT OFF!" 2024/2025 INDIVIDUAL DONOR GOAL.

LET'S START THE 30TH ANNIVERSARY "TOP IT OFF!" \$150,000 GOAL TODAY! HERE IS MY CONTRIBUTION OF: \$ _____

I WOULD LIKE TO BE A RECURRING DONOR @ \$ _____ [] PER MO. [] QUARTERLY.

PLEASE BEGIN MY ONGOING GIFT ON _____ [DATE/MONTH/YEAR] [Contributions continue unless otherwise requested.]

I PLEDGE TO CONTRIBUTE \$ _____ DURING THE UPCOMING DECEMBER 2024 COMOGIVES/ONGOING CAMPAIGN.

I WOULD LIKE TO HOST/CO-HOST A DATE ON DECEMBER _____. [] YES! PLEASE REMIND ME CLOSER TO THE DAY.

I PLAN ON CONTRIBUTING \$ _____ VIA MY RMD/IRA/RETIREMENT, OTHER ACCOUNTS

I PLAN ON CONTRIBUTING \$ _____ VIA MY STOCK/BOND PORTFOLIO TODAY'S ACTUAL DONATION: \$ _____

FORM OF PAYMENT: [] CASH [Do not mail.] [] CHECK {Payable to: "JAZZ SERIES" [] CREDIT CARD [MC/V/Disc./AMEX]

TICKET & DONOR TOTAL \$ _____

CREDIT CARD # _____ EXP DATE _____ SEC. CODE _____ BILLING ZIP CODE _____

I AM PAYING \$ _____ TODAY.