



## "WE ALWAYS SWING"® JAZZ SERIES

21 N. Tenth St., Columbia, MO 65201  
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 573/449-3009 (P) | 573/875-0356 (F)  
 A Not-For-Profit Organization

# 2023/2024 SEASON TICKET ORDER & PLEDGE FORM

EMAIL: \_\_\_\_\_ PHONE (W/ AREA CODE) \_\_\_\_\_ **ADD ME TO JS "E-NOTE."**

## 2023/2024 SEASON TICKETS

### "SEASON TICKETS"

#### 9 Concerts

[S/H Fees: \$1 per ticket, per concert; \$9 per season ticket with maximum of \$25 total.]

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$390	_____ x \$341	_____ x \$231	= _____
STUDENT	_____ x \$245	_____ x \$182	_____ x \$125	= _____

MY PREFERRED "SUNDAYS @ MURRY'S" SHOW TIME: 3:30 p.m. 7 p.m.

MY PREFERRED SEAT LOCATION: TABLE BAR

**REQUEST THREE TABLE LOCATIONS** [See "TICKETS" tab on WeAlwaysSwing.org] #1: \_\_\_\_\_ #2: \_\_\_\_\_ #3: \_\_\_\_\_

*[\*If all your selections are taken before we fill your order, we will contact you with alternative available locations.]*

MY PREFERRED MISSOURI THEATRE SEAT LOCATION: FLOOR BALCONY

## 2023/2024 SEASON SPECIAL EVENTS

### Season #29 "Kick-Off!" feat. The Columbia Jazz Orchestra

SUNDAY, AUGUST 27, 2023, 6 P.M.

GENERAL ADMISSION

PUBLIC \_\_\_\_\_ X \$25 = \$ \_\_\_\_\_

NAME: \_\_\_\_\_

## 2023/2024 SEASON SPECIAL EVENTS (CONT.)

### SAMARA JOY

MISSOURI THEATRE - TUESDAY, OCTOBER 24, 2023, 7 P.M.

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$40	_____ x \$30	_____ x \$20	= _____
STUDENT	_____ x \$25	_____ x \$15	_____ x \$10	= _____

### THE SUN RA ARKESTRA

BLUE NOTE - SUNDAY, NOVEMBER 5, 2023, 7 P.M.

RESERVED	GA		
_____ X \$45	_____ X \$35	= \$	_____

## CONCERT PACKAGES

### "4-TICKET DISTRICT SAMPLER"

Choose from the following concert(s): Chico Freeman-Brad Goode Quintet, Maria Schneider Orchestra, Arturo O'Farrill Quintet.

Save \$5 per ticket when you purchase four or more tickets to any "Jazz in The District" concert(s). [Only applies to Level 1 & Level 2 Tickets.] Get all four tickets to the same concert or a mix of the three "Jazz in The District" concerts this season. Pricing below reflects per-ticket "Sampler" cost.

	LEVEL 1	LEVEL 2	TOTAL
<i>A Von Freeman Centennial Celebration</i> Chico Freeman-Brad Goode Quintet	_____ x \$35	N/A	= _____
Maria Schneider Orchestra	_____ x \$44	_____ x \$35	= _____
<i>Dr. Carlos &amp; Laura Perez-Mesa Memorial Concert</i> Arturo O'Farrill Quintet	_____ x \$35	_____ x \$25	= _____

### "SUNDAYS @ MURRY'S PACKAGES"

Please Select Show Time & Seat Location Preferences\* [\*Subject to Availability.]

Out of courtesy to Murry's and other patrons, please arrive 15 minutes prior to show time. The Jazz Series reserves the right to offer your seats to others.

SHOW TIME: 3:30 p.m. 7p.m. SEAT LOCATION PREFERENCES: TABLE BAR

REQUEST THREE TABLE LOCATIONS [See "TICKETS" tab on WeAlwaysSwing.org] #1: \_\_\_\_\_ #2: \_\_\_\_\_ #3: \_\_\_\_\_

[\*If all your selections are taken before we fill your order, we will contact you with alternative available locations.]

LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
_____ x \$288	_____ x \$258	_____ x \$168	= _____ [S/H: Please add \$6 per "Sundays @ Murry's" Pkg.]

NAME:

# CONCERT INFO

**ALL Evening Shows Begin @ 7 p.m., unless otherwise noted.**  
**"Sundays @ Murry's" afternoon performances begin @ 3:30 p.m.**  
*[Doors Open 1 Hr. Prior.]*

## **SUNDAYS @ MURRY'S TICKET HOLDERS:**

Please arrive at least 15 minutes before start of show, the Jazz Series reserves the right to offer your seat location and/or resell your tickets to other patrons unless other arrangements are made in advance. Thank you for your cooperation.

*[\*Personnel, Dates, Times, Venues Subject To Change Without Notice.]*

To see specific Venue Maps, visit [WeAlwaysSwing.org](http://WeAlwaysSwing.org) and hover over the "TICKETS" Tab.

## INDIVIDUAL CONCERTS "JAZZ IN THE DISTRICT"

*Von Freeman Centennial Celebration*

### **CHICO FREEMAN-BRAD GOODE QUINTET**

**WHITMORE RECITAL HALL - THURSDAY, OCTOBER 12, 2023**

	LEVEL 1	TOTAL
PUBLIC	_____ x \$40 [GA]	= _____
STUDENT	_____ x \$25 [GA]	= _____

### **MARIA SCHNEIDER ORCHESTRA**

**MISSOURI THEATRE - SUNDAY, FEBRUARY 25, 2024**

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$49	_____ x \$40	_____ x \$30	= _____
STUDENT	_____ x \$30	_____ x \$25	_____ x \$15	= _____

*Dr. Carlos & Laura Perez-Mesa Memorial Concert, A Part of the Afro-Cuban Legacies Conference*

### **ARTURO O'FARRILL QUINTET**

**MISSOURI THEATRE - THURSDAY, APRIL 11, 2024**

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$40	_____ x \$30	_____ x \$20	= _____
STUDENT	_____ x \$25	_____ x \$15	_____ x \$10	= _____

NAME: \_\_\_\_\_

INDIVIDUAL CONCERTS  
"SUNDAYS @ MURRY'S"

**TIM ARMACOST ALL-STAR QUINTET**  
**SUNDAY, SEPTEMBER 17, 2023**

SHOW TIME:	3:30 p.m.	7 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	<input type="checkbox"/>
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC	_____ x \$50	_____ x \$45	_____ x \$30	=	_____	
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____	

**ALEXA TARANTINO QUARTET**  
**SUNDAY, NOVEMBER 12, 2023**

SHOW TIME:	3:30 p.m.	7 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	<input type="checkbox"/>
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC	_____ x \$50	_____ x \$45	_____ x \$30	=	_____	
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____	

**IMMANUEL WILKINS QUARTET**  
**SUNDAY, DECEMBER 3, 2023**

SHOW TIME:	3:30 p.m.	7 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	<input type="checkbox"/>
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC	_____ x \$50	_____ x \$45	_____ x \$30	=	_____	
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____	

**TIERNEY SUTTON/TAMIR HENDELMAN DUO**  
**SUNDAY, JANUARY 14, 2024**

SHOW TIME:	3:30 p.m.	7 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	<input type="checkbox"/>
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC	_____ x \$50	_____ x \$45	_____ x \$30	=	_____	
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____	

*"SUNDAYS @ MURRY'S" CONCERTS CONT. ON NEXT PAGE.*

NAME: \_\_\_\_\_

INDIVIDUAL CONCERTS  
"SUNDAYS @ MURRY'S" (CONT.)

*"A Taste of Pittsburgh"*

**MARTY & JAY ASHBY QUARTET**

**SUNDAY, MARCH 17, 2024**

SHOW TIME:	3:30 p.m.	7 p.m.	SEAT LOCATION PREFERENCES:			TABLE	BAR	<input type="text"/>
	LEVEL 1		LEVEL 2	LEVEL 3		TOTAL		
	PUBLIC	_____ x \$50	_____ x \$45	_____ x \$30		= _____		
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20		= _____		

**BENNY GREEN, SOLO**

**SUNDAY, APRIL 28, 2024**

SHOW TIME:	3:30 p.m.	7 p.m.	SEAT LOCATION PREFERENCES:			TABLE	BAR	<input type="text"/>
	LEVEL 1		LEVEL 2	LEVEL 3		TOTAL		
	PUBLIC	_____ x \$50	_____ x \$45	_____ x \$30		= _____		
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20		= _____		

TOTAL FROM PAGE 1: \_\_\_\_\_ + TOTAL FROM PAGE 2: \_\_\_\_\_ + TOTAL FROM PAGE 3: \_\_\_\_\_

+ TOTAL FROM PAGE 4: \_\_\_\_\_ + TOTAL FROM PAGE 5: \_\_\_\_\_ = \_\_\_\_\_

Shipping/Handling: Please add \$1 per ticket, per concert up to \$25 = \_\_\_\_\_

TOTAL TICKET PURCHASE = \_\_\_\_\_

PLEASE CONTINUE TO THE NEXT PAGE TO COMPLETE YOUR ORDER FORM.

NAME: \_\_\_\_\_

## YOUR TICKET & 2023/2024 PLEDGE:

**THANK YOU FOR SUPPORTING LIVE JAZZ. PLEASE ADD \$1 PER TICKET, PER CONCERT UP TO \$25.**

PLEASE PRINT NAME: \_\_\_\_\_

ADDRESS [WHERE WE SHOULD SEND TICKETS]: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

[COMPLETE CREDIT CARD INFORMATION BELOW]

**MY TOTAL PLEDGE FOR SEASON #29 (7/1/23-6/30/24) IS \$ \_\_\_\_\_**

- Please CHECK BOX if intending to fulfill Season #29 total pledge NOW:
- I am DIVIDING my pledge/contribution as follows:
  - I am contributing \$ \_\_\_\_\_ NOW AND \$ \_\_\_\_\_ during CoMoGives.
  - I will make my ENTIRE contribution of \$ \_\_\_\_\_ during CoMoGives.
  - I will make my contribution of \$ \_\_\_\_\_ on [Date] \_\_\_\_\_
  - I am contributing \$ \_\_\_\_\_ in \_\_\_\_\_ (month[s]) through my:

[Check box of all those that apply]     IRA     RMD     Stock     Other \_\_\_\_\_

• I am a RECURRING DONOR. I contribute \$ \_\_\_\_\_ MONTHLY \$ \_\_\_\_\_ QUARTERLY \$ \_\_\_\_\_ 2X A YEAR

for a total pledge of \$ \_\_\_\_\_ :

Please start/alter my recurring donation on this date: \_\_\_\_\_

Please continue my recurring dates with no change

## HERE IS MY TOTAL TICKET & TODAY'S DONATION PAYMENT:

AMOUNT I AM PAYING **TODAY**: TICKETS + S/H \$ \_\_\_\_\_ + DONATION \$ \_\_\_\_\_ = \$ \_\_\_\_\_

### I WILL SEND MY PAYMENT & DONATION BY CHECK

[PAYABLE TO "WE ALWAYS SWING," INC. MAIL TO: 21 N. TENTH ST., COLUMBIA, MO 65201]

### I AM PAYING WITH MY CREDIT CARD

MY CREDIT CARD [V/MC/DIS/AMEX]: \_\_\_\_\_

EXP: \_\_\_\_\_ CVV: \_\_\_\_\_

BILLING ADDRESS [IF DIFFERENT THAN MAILING ADDRESS]: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_