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 A Not-For-Profit Organization

# "WE ALWAYS SWING"<sup>®</sup> JAZZ SERIES 2021/2022 SEASON TICKET ORDER & PLEDGE FORM

**THE JAZZ SERIES FOLLOWS C.D.C./BOONE CO./CITY OF COLUMBIA HEALTH GUIDELINES.  
 WE ALSO RESERVE THE RIGHT TO SET SEPARATE MASK & VACCINATION PROTOCOLS AT OUR EVENTS.  
 THANK YOU FOR YOUR COOPERATION.**

PLEASE PRINT NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE (W/ AREA CODE) \_\_\_\_\_ ADD ME TO JS "E-NOTE."

## 2021/2022 SEASON TICKETS

### "SEASON TICKETS"

11 Concerts

[S/H Fees: \$1 Per ticket, per concert with maximum of \$25.]

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$458	_____ x \$384	_____ x \$279	= _____
STUDENT	_____ x \$302	_____ x \$237	_____ x \$165	= _____

## 2021/2022 SEASON SPECIAL EVENTS

### {TRÉS} FEATURING MIGUEL ZENÓN

FIRST BAPTIST CHURCH - SATURDAY, MARCH 12, 7 P.M.

GENERAL ADMISSION

PUBLIC \_\_\_\_\_ X \$30    STUDENT \_\_\_\_\_ X \$18    = \$ \_\_\_\_\_

# CONCERT PACKAGES

## "4-TICKET DISTRICT SAMPLER"

Choose from the following concert(s): Jane Bunnett, Jazz At Lincoln Center With Wynton Marsalis, Dave Stryker's "Guitar-Organ Explosion," Feat. Bobby Floyd with Spec. Guest Eric Alexander; and Mingus Big Band + Select Readings from *On The Road*

Pick FOUR (4) or more tickets to any concert or combination of concerts and SAVE \$5 per ticket, per concert off the Individual Concert prices. You will receive "Best Available" seating for the Level selected. Pricing below reflects per-ticket "Sampler" cost. [Please go to Page 5 and select your seat location preferences for each "District" concert.](#)

	LEVEL 1	LEVEL 2	10+ TICKETS L1/\$32 L2/\$20	TOTAL
Jane Bunnett & Maqueque	_____ x \$37	_____ x \$25	_____	= _____
JALC Orch. W/ Wynton Marsalis	_____ x \$55	_____ x \$40	N/A	= _____
Dave Stryker's "Guitar-Organ" Explosion	_____ x \$25 [GA]	N/A	N/A	= _____
Mingus Big Band/Jack Kerouac Reading	_____ x \$40	_____ x \$30	N/A	= _____

## "SUNDAYS @ MURRY'S"

Please Select Show Time & Seat Location Preferences\* [\*Subject to Availability.]

SHOW TIME: 3:30 p.m. 7:00 p.m. SEAT LOCATION PREFERENCES: TABLE BAR

REFERRED TABLE NUMBERED TABLE LOCATIONS [Venue Maps on website] #1: \_\_\_\_\_ #2: \_\_\_\_\_ #3: \_\_\_\_\_

LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
_____ x \$315	_____ x \$273	_____ x \$189	= _____ (S/H: Please add \$1 per ticket, per concert).

# INDIVIDUAL CONCERTS "SUNDAYS @ MURRY'S"

## EMMET COHEN TRIO

NOVEMBER 7, 2021

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:	TABLE	BAR [19 Available]
	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL	
PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	= _____	
STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	= _____	

## ORRIN EVANS QUARTET

DECEMBER 5, 2021

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:	TABLE	BAR [19 Available]
	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL	
PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	= _____	
STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	= _____	

# INDIVIDUAL CONCERTS

## "SUNDAYS @ MURRY'S" (CONT.)

### ULYSSES OWENS JR., & GENERATION Y

FEBRUARY 6, 2022

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR [19 Available]
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL	
	PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	=	_____
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____

### SULLIVAN FORTNER TRIO

FEBRUARY 20, 2022

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR [19 Available]
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL	
	PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	=	_____
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____

### MATT WILSON'S ARTS & CRAFTS "REBOOT"

MARCH 20, 2022

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR [19 Available]
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL	
	PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	=	_____
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____

### ROXY COSS ALL-STAR SEXTET

APRIL 10, 2022

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR [19 Available]
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL	
	PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	=	_____
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____

### CHAMPIAN FULTON

MAY 22, 2022

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR [19 Available]
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL	
	PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	=	_____
	STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	=	_____

# INDIVIDUAL CONCERTS

## "JAZZ IN THE DISTRICT"

**JANE BUNNETT & MAQUEQUE - *Dr. Carlos & Laura Perez Memorial Concert: Celebrating Laura Perez-Mesa***  
**MISSOURI THEATRE - SATURDAY, OCTOBER 23, 2021, 7 P.M.**

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$42	_____ x \$30	_____ x \$20	= _____
STUDENT	_____ x \$28	_____ x \$18	_____ x \$10	= _____

**JAZZ AT LINCOLN CENTER ORCHESTRA WITH WYNTON MARSALIS**  
**MISSOURI THEATRE - WEDNESDAY, FEBRUARY 23, 2022, 7 P.M.**

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$60	_____ x \$50	_____ x \$35	= _____
STUDENT	_____ x \$40	_____ x \$30	_____ x \$20	= _____

**DAVE STRYKER's "GUITAR-ORGAN EXPLOSION" WITH BOBBY FLOYD AND SPECIAL GUEST ERIC ALEXANDER**  
**ROSE MUSIC HALL - SATURDAY, APRIL 2, 2022, 6 P.M.**

	TOTAL
PUBLIC _____ x \$30	= _____
STUDENT _____ x \$14	= _____

*A Special Dual Centennial Celebration of Charles Mingus [b. 4/22/1922] & Jack Kerouac [b. 3/12/1922]*  
**MINGUS BIG BAND + A SELECTION OF READINGS FROM *ON THE ROAD***  
**BLUE NOTE - THURSDAY, APRIL 28, 2022, 7 P.M.**

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$45	_____ x \$35	_____ x \$25	= _____
STUDENT	_____ x \$30	_____ x \$20	_____ x \$15	= _____

Please go to Page 5 and select your seat location preferences for each "District" concert.

# "JAZZ IN THE DISTRICT" SEAT SELECTIONS

## THE BLUE NOTE:

Please Select Seat Location Preferences\*

[\*Subject to Availability.]

- TICKET LEVEL #1: FLOOR TABLE UPSTAIRS TABLE
- TICKET LEVEL #2: TABLE IN BAR AREA LOWER BALCONY
- TICKET LEVEL #3: UPPER BALCONY [NO STANDING ROOM AVAILABLE]

## MISSOURI THEATRE:

Please Select Seat Location Preferences\*

[\*Subject to Availability.]

- SECTION REQUESTED: CENTER LEFT RIGHT
- TICKET LEVEL #1: FLOOR [ROWS A-M] LOWER BALCONY
- TICKET LEVEL #2: FLOOR [ROWS N-M] UPPER BALCONY [ROWS AA-CC]
- TICKET LEVEL #3: FLOOR [ROWS U-Z] UPPER BALCONY [ROWS DD-GG]

## GENERAL ADMISSION CONCERTS:

ROSE MUSIC HALL [DAVE STRYKER] & FIRST BAPTIST CHURCH [{TRÉS}]

TOTAL FROM PAGE 1: _____	+ TOTAL FROM PAGE 2: _____	
+ TOTAL FROM PAGE 3: _____	+ TOTAL FROM PAGE 4: _____	= _____
Shipping/Handling: Please add \$1 per ticket, per concert up to \$25		= _____
<b>TOTAL TICKET PURCHASE</b>		<b>= _____</b>

## YOUR TICKET & 2021/2022 PLEDGE:

THANK YOU FOR SUPPORTING LIVE JAZZ. PLEASE ADD \$1 PER TICKET, PER CONCERT UP TO \$25.

PLEASE PRINT NAME: \_\_\_\_\_

ADDRESS [WHERE WE SHOULD SEND TICKETS]: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

[COMPLETE CREDIT CARD INFORMATION BELOW]

HERE'S MY TOTAL PLEDGE/DONATION COMMITMENT BETWEEN 7/1/2021 - 6/30/2022 = \$ \_\_\_\_\_

- I AM MAKING MY TOTAL 2021/2022 CONTRIBUTION NOW: \$ \_\_\_\_\_
- I am a RECURRING DONOR. I contribute \$ \_\_\_\_\_ MONTHLY \$ \_\_\_\_\_ QUARTERLY \$ \_\_\_\_\_ 2X A YEAR  
for a total pledge of \$ \_\_\_\_\_ :

Please start/alter my recurring donation on this date: \_\_\_\_\_

Please continue my recurring dates with no change

- I am DIVIDING my pledge/contribution as follows:

- I am contributing \$ \_\_\_\_\_ NOW AND \$ \_\_\_\_\_ during CoMoGives.

- I will make my ENTIRE contribution of \$ \_\_\_\_\_ during CoMoGives.

- I will make my contribution of \$ \_\_\_\_\_ on [Date] \_\_\_\_\_

- I am contributing \$ \_\_\_\_\_ in \_\_\_\_\_ (month[s]) through my:

[Check box of all those that apply]    IRA    RMD    Stock    Other \_\_\_\_\_

## HERE IS MY TOTAL TICKET & TODAY'S DONATION PAYMENT:

AMOUNT I AM PAYING **TODAY**: IN TICKETS \$ \_\_\_\_\_ + DONATION \$ \_\_\_\_\_ = \$ \_\_\_\_\_

### I WILL SEND MY PAYMENT & DONATION BY CHECK

[PAYABLE TO "WE ALWAYS SWING," INC. MAIL TO: 21 N. TENTH ST., COLUMBIA, MO 65201]

### I PAYING WITH MY CREDIT CARD

MY CREDIT CARD [V/MC/DIS/AMEX]: \_\_\_\_\_

EXP: \_\_\_\_\_ CVV: \_\_\_\_\_

BILLING ADDRESS [IF DIFFERENT THAN MAILING ADDRESS]: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_