

▶ TICKET INFORMATION

TICKET ON SALE DATES:

There are THREE [3] distinct On-Sale Periods:

- Season Tickets Exclusively
- Season Tickets + "Packages," "Pre-Season" Christian Scott Concert & "Missouri Theatre 4-Pack"
- ALL tickets to ALL concerts on sale.

NOW THROUGH TUESDAY, AUG. 11, 5 P.M.*

- Season Tickets on sale ONLY at the Jazz Series. [Note: Purchase of additional "Packages" and/or "Samplers" at this time are not allowed.]

BEGINNING TUESDAY, AUG. 18, 10 A.M.

- Season Ticket sales continues
- "6-Ticket District Sampler" & "Sundays @ Murry's" Packages on sale ONLY through the Jazz Series.
- Christian Scott "Pre-Season" Concert Tickets on Sale ONLY through the Jazz Series.
- Missouri Theatre "4-Pack" on sale EXCLUSIVELY at Jazz Series

BEGINNING WEDNESDAY, SEPT. 9, 10 A.M.

- ALL of the above events remain on sale
- Individual/Single Tickets to ALL concerts events – including Christian Scott – available through Jazz Series as well as Ticketmaster.

"SELECTION SATURDAY": AUGUST 15:

SEASON TICKET RANKING DETERMINED. SEAT ASSIGNMENT SELECTION TAKES PLACE

Exact seat locations for SEASON TICKET HOLDERS ONLY are selected by an independent committee. They are based solely on:

- Cumulative financial commitment during the past three (3) seasons: 2012/2013, 2013/2014 and, 2014/2015 AND pledged amount – includes recurring donations – for the current season through 6/30/16.
- Number of years you have been a season ticket holder.
- Availability of your selected seat(s) when the committee arrives at your ticket order. [Note: If none of your choices remain available at that time, then the committee reserves the right to determine what it considers THE BEST AVAILABLE remaining seat(s)].

VENUE MAPS/CHOOSING YOUR SEATS: Venue

Maps appear on Pages 28-29.

- Use "Venue Maps" to see where each concert takes place.
- Select your three [3] preferred seating locations for each performance THAT IS REQUIRED and notate on your ticket order form your requested seating for THAT concert.

Murry's: [7 Concerts]

Select Either Matinee (3:30 p.m.) OR Evening (7 p.m.)

Select Either sitting at a Table OR sitting at the Bar Preferred

Pick your three (3) preferred locations

• Missouri Theatre: [2 Concerts]

Select either Floor OR Balcony. Select the Section you prefer:

Center, Left or Right

NOTE: You will receive the best seats available in the section you choose. You will receive the same seats for both concerts

• Stotler Lounge/

Memorial Union, MU:

["Pre-Season" Concert Event: Christian Scott]

- Select Your Preferred Table Locations [3]

• Lela Raney Hall, Kimball Ballroom, Stephens College [Diane Schuur]

- Select Your Preferred Table Locations [3]

• Whitmore Recital Hall, MU Fine Arts Bldg.: [Amina Figarova Sextet]

Select Your Level – 1 OR 2. All Seating: General Admission within YOUR level

• First Baptist Church: [Justin Kauflin Trio]

- Select Your Level 1 OR 2. [Note: Level 1 is Floor Only. Level 2 is Floor or Balcony. All Seating: General Admission within YOUR level.

- Seating assignments are based on aforementioned criteria ranking. After rank is determined, then seat location is based on availability of your preferences at the time your order is processed. If your first choice has already been selected ahead of your order, then we look to your second preference. If that, too, is already gone, then we will move to your third selection. If that, too, is gone then we will assign you seats according to what we determine is the "Best Available").
- DO NOT MISS THE BOAT: INCLUSION IN THE SEAT ASSIGNMENT POOL
- In order to be included in the Season Ticket Ranking you MUST turn in your season ticket order by TUESDAY, AUGUST 11, 5 P.M. NOTE:

Selection Saturday is for ONLY.

THE REST OF THE SEATING:

- **BEGINNING TUESDAY, AUGUST 18**, seats are sold on a first-come, first-served basis. While season tickets remain on sale right up until the first show, they do NOT supersede those who purchase "Packages" from the time they go on sale.
- Similarly, once **SINGLE TICKETS/INDIVIDUAL CONCERT TICKETS go on sale - BEGINNING WEDNESDAY, SEPTEMBER 9**, purchases are processed in the order received. We can fill Season Ticket and Package orders at the appropriate pricing/savings, however seats within the same venue (i.e. Murry's) may vary from concert to concert as desired seats may already be sold.
- **SPLIT LEVEL TICKETS:** People who wish to purchase Season Tickets but request different price levels for the "District" and "Murry's" Packages, MUST purchase each Package separately rather than receive the Season Ticket price. However, you are eligible to order season tickets comprised of varying Levels during the exclusive Season-Ticket window that runs THROUGH AUGUST 14.

THE "DISTRICT 6-TICKET SAMPLER" – How It Works

- Only available through the Jazz series
- Available as a Level 1 or Level 2 Sampler
- A minimum of SIX [6] tickets must be purchased.
- You may purchase six [6] tickets to the same concert or two [2] tickets to three [3] performances. It's any permutation of six.
- Additional tickets will be pro-rated at the Sampler pricing.
- Sampler includes ALL concerts within the District (except Christian Scott "Pre-Season" Concert]

PUBLIC GROUP SALES

- (20 or More Tickets to Single Event): Purchase 20 or more tickets for a specific performance and receive the Student Discount single-ticket price. Available only through the Jazz Series Box Office. [Limited Availability.]

STUDENT DISCOUNTS/MU STUDENT CHARGE

- The Jazz Series offers Student Discounts to

virtually ALL of its concerts. Season Tickets, "Packages," "Sampler" and Individual Concerts are discounted for students.

- MU Students may Student Charge tickets at the Student Center Box Office (Convenience Charges Apply.)

A FEW REMINDERS TO ALL:

- Please print clearly and fill out your order completely.
- Weekly "E-Note": If you haven't done so yet, please sign up for the weekly "E-Note" email list. Again, please print clearly.
- Please fill out all the requested information, including contact information. That way, if there is a problem, we can resolve it easily and quickly.
- PLEASE do NOT submit TICKET ORDER TYPES BEFORE stated dates. Orders will NOT be processed or catalogued as earliest/earlier entries.
- We CANNOT accept "split" order forms between parties. Each party must submit and pay for their own orders including: Each party must fully complete a separate order form tabulate their own cost INCLUDING separate S/H charges.
- "We want to sit with..." Rule is NO LONGER accepted. If you wish to sit with another party then submit a single all-encompassing order form AND internally figure out each persons' cost.
- Shipping & Handling Fees apply to ALL forms of payment – unless you pay with a check or cash IN-PERSON. The cost is \$1 per concert ticket [NOT SEASON/PACKAGE/SAMPLER TICKET). A maximum of \$20 S/H fee will be assigned to orders.

GENERAL TICKET INFORMATION:

JAZZ SERIES BOX OFFICE: 573/449-3009

[Open Monday - Friday, 10 a.m. - 5:30 p.m.]

21 N. Tenth St. pr-media@wealwaysswing.org

ONLINE: wealwaysswing.org OR ticketmaster.com

STUDENTS: Charge your tickets at the MSA/GPC Box Office, MU Student Center

wealwaysswing.org

573/449-3009

ticketmaster.com

"WE ALWAYS SWING"® JAZZ SERIES 2015/2016 TICKET ORDER FORM

◀ SEASON TICKETS - ALL 12 CONCERTS

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
INDIVIDUAL TABLE/SEAT (1)	_____ x \$484	_____ x \$419	_____ x \$299	= _____
STUDENT TABLE/SEAT (1)	_____ x \$380	_____ x \$260	_____ x \$217	= _____

PREFERRED SHOW TIME (PLEASE CHECK ONE): ☐ EVENINGS @ MURRY'S: 7 P.M. ☐ MATINEE @ MURRY'S: 3:30 P.M.

PLEASE CHECK ONE: ☐ TABLE SEATING ☐ BAR SEATING @ MURRY'S

PLEASE REFER TO VENUE MAPS AND SELECT THREE [3] PREFERRED SEATING LOCATIONS FOR:

MURRY'S [BAR OR TABLE] _____

MO THEATRE:

(Indicate Floor or Balcony and Section [Center, Left, Right] of auditorium. We will give you the best seats available in the section you choose. You will receive the same seats for both Mo Theatre concerts.)

Section: _____

[Indicate Ctr. L., R.]

LELA RANEY HALL, KIMBALL BALLROOM, STEPHENS COLLEGE: _____

STOTLER LOUNGE, MU MEM. UNION: _____

WHITMORE RECITAL HALL, MU [PLEASE CHECK ONE]: ☐ LEVEL 1 GENERAL ADMISION SEATING
☐ LEVEL 2 GENERAL ADMISION SEATING

FIRST BAPTIST CHURCH [CHECK ONE]: ☐ LEVEL 1 GENERAL ADMISION SEATING
☐ LEVEL 2 GENERAL ADMISION SEATING [SELECT FLOOR OR BALCONY]
☐ FLOOR ☐ BALCONY
☐ LEVEL 3 GENERAL ADMISION SEATING

◀ SPECIAL PRE-SEASON KICK-OFF CONCERT EVENT:

CHRISTIAN SCOTT: STRETCH MUSIC

SUN., SEPT. 13, 2015, STOTLER LOUNGE, MU MEM. UNION, 7 P.M.

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$30	_____ x \$20	_____ x \$15	= _____
STUDENT	_____ x \$20	_____ x \$15	_____ x \$10	= _____

◀ CONCERT PACKAGES

MISSOURI THEATRE "4-PACK" [Please indicate your preferred seating locations in the Season Ticket section above]

Level 1: ☐ FLOOR ☐ LB

Section: _____

[Indicate Ctr. L., R.]

Level 2: ☐ FLOOR ☐ LB

Section: _____

[Indicate Ctr. L., R.]

Level 3: ☐ FLOOR ☐ LB

Section: _____

[Indicate Ctr. L., R.]

Level 1 \$150 x _____ = _____ Level 2 \$130 x _____ = _____

"DISTRICT SAMPLER" [5 CONCERTS]

Pick a minimum of six [6] tickets. Additional tickets will be sold at the pro-rated discount.

1) _____

2) _____

3) _____

4) _____

5) _____

6) _____

Please indicate your seating preferences
for the Missouri Theatre as follows:

Level 1: ☐ FLOOR ☐ LB

Level 2: ☐ FLOOR ☐ UB (AA-CC)

Level 1 \$216 x _____ = _____

Level 2 \$186 x _____ = _____

"SUNDAYS @ MURRY'S" [7 CONCERTS] SEATING PREFERENCE: ☐ TABLE SEATING ☐ BAR SEATING

☐ 3:30 P.M. ☐ 7 P.M.

LEVEL 1

LEVEL 2

LEVEL 3

TOTAL

INDIVIDUAL TABLE/SEAT (1) _____ x \$300 _____ x \$260 _____ x \$190 = _____

STUDENT TABLE/SEAT (1) _____ x \$242 _____ x \$160 _____ x \$126 = _____

◀ "JAZZ IN THE DISTRICT" CONCERTS

AMINA FIGAROVA SEXTET

SAT., OCT. 17, 2015, 8 P.M., WHITMORE RECITAL HALL, MU FINE ARTS BLDG. (DOORS: 7:30 P.M.)

LEVEL 1

LEVEL 2

TOTAL

PUBLIC _____ x \$35 _____ x \$25 = _____

STUDENT _____ x \$25 _____ x \$20 = _____

Dr. Carlos Perez-Mesa Memorial Concert

CHUCHO VALDÉS: IRAKERE 40 (40th Anniversary Reunion World Tour!)

WED., NOV. 4, 2015, 7 P.M., MISSOURI THEATRE (DOORS: 1 HR. EARLIER)

LEVEL 1 ☐ FLOOR ☐ LB

LEVEL 2 ☐ FLOOR ☐ UB (AA-CC)

LEVEL 3 ☐ FLOOR ☐ UB

TOTAL

PUBLIC _____ x \$40 _____ x \$30 _____ x \$20 = _____

STUDENT _____ x \$30 _____ x \$20 _____ x \$15 = _____

Celebrating Sinatra & Getz

DIANNE SCHUUR

SUN., DEC. 6, 2015, 7 P.M., LELA RANEY WOOD BALLROOM, STEPHENS COLLEGE (DOORS: 1 HR. EARLIER)

LEVEL 1 ☐ FLOOR ☐ LB

LEVEL 2 ☐ FLOOR ☐ UB (AA-CC)

LEVEL 3 ☐ FLOOR ☐ UB

TOTAL

PUBLIC _____ x \$35 _____ x \$25 _____ x \$20 = _____

STUDENT _____ x \$25 _____ x \$15 _____ x \$15 = _____

MU Arts & Science "Signature Concert"

ORRIN EVANS' CAPT. BLACK BIG BAND

A Musical Tribute to Thomas Hart Benton

THURS., FEB. 4, 2016, 7 P.M., MISSOURI THEATRE (DOORS: 1 HR. EARLIER)

LEVEL 1 ☐ FLOOR ☐ LB

LEVEL 2 ☐ FLOOR ☐ UB (AA-CC)

LEVEL 3 ☐ FLOOR ☐ UB

TOTAL

PUBLIC _____ x \$40 _____ x \$30 _____ x \$20 = _____

STUDENT _____ x \$30 _____ x \$20 _____ x \$15 = _____

JUSTIN KAUFLEN TRIO

THURS., APRIL 28, 2016, 7 P.M., FIRST BAPTIST CHURCH. (DOORS: 7:30 P.M.)

LEVEL 1 ☐ FLOOR ☐ LB

LEVEL 2 ☐ FLOOR ☐ UB (AA-CC)

LEVEL 3 ☐ FLOOR ☐ UB

TOTAL

PUBLIC _____ x \$35 _____ x \$25 _____ x \$20 = _____

STUDENT _____ x \$25 _____ x \$15 _____ x \$10 = _____

◀ "SUNDAYS @ MURRY'S"

PETER MARTIN TRIO

SUN., OCT. 11, 2015 ☐ 3:30 P.M. ☐ 7 P.M. [DOORS 1 HR. EARLIER] LOCATION _____

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$43	_____ x \$36	_____ x \$26	= _____
STUDENT	_____ x \$35	_____ x \$25	_____ x \$20	= _____

RUFUS REID OUT FRONT TRIO + ONE

SUN., NOV. 8, 2015 ☐ 3:30 P.M. ☐ 7 P.M. [DOORS 1 HR. EARLIER] LOCATION _____

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$43	_____ x \$36	_____ x \$26	= _____
STUDENT	_____ x \$35	_____ x \$25	_____ x \$20	= _____

WARREN WOLF'S WOLFPACK

SUN., JAN. 24, 2016 ☐ 3:30 P.M. ☐ 7 P.M. [DOORS 1 HR. EARLIER] LOCATION _____

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$43	_____ x \$36	_____ x \$26	= _____
STUDENT	_____ x \$35	_____ x \$25	_____ x \$20	= _____

DANILO PÉREZ & PANAMA 500

SUN., FEB. 28, 2016 ☐ 3:30 P.M. ☐ 7 P.M. [DOORS 1 HR. EARLIER] LOCATION _____

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$43	_____ x \$36	_____ x \$26	= _____
STUDENT	_____ x \$35	_____ x \$25	_____ x \$20	= _____

AARON DIEHL TRIO

SUN., MARCH 13, 2016 ☐ 3:30 P.M. ☐ 7 P.M. [DOORS 1 HR. EARLIER] LOCATION _____

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$43	_____ x \$36	_____ x \$26	= _____
STUDENT	_____ x \$35	_____ x \$25	_____ x \$20	= _____

Letters to Dinah Washington

CHAMPIAN FULTON

SUN., APRIL 3, 2016 ☐ 3:30 P.M. ☐ 7 P.M. [DOORS 1 HR. EARLIER] LOCATION _____

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$43	_____ x \$36	_____ x \$26	= _____
STUDENT	_____ x \$35	_____ x \$25	_____ x \$20	= _____

THE BAD PLUS JOSHUA REDMAN

SUN., APRIL 17, 2016 ☐ 3:30 P.M. ☐ 7 P.M. [DOORS 1 HR. EARLIER] LOCATION _____

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$65	_____ x \$55	_____ x \$45	= _____
STUDENT	_____ x \$50	_____ x \$40	_____ x \$30	= _____

TOTAL FROM THIS PAGE = _____

TOTAL FROM PAGE 13: _____ PLUS TOTAL FROM PAGE 14: _____ = _____

Shipping/Handling \$1 per individual concert ticket up to \$15 [S/H FEES] = _____

TOTAL TICKET PURCHASE = _____

◀ ANNUAL GIVING/TICKET PAYMENT

[PLEASE SEE "SUPPORT" ON PG. 26] [PLEASE COMPLETE ALL PERTINENT INFORMATION. PLEASE PRINT CLEARLY. THANK YOU!]

YES! WOULD LIKE TO CONTRIBUTE TO THE JAZZ SERIES 2015/2016 "TOP IT OFF" INDIVIDUAL DONOR CAMPAIGN.

CONTRIBUTION OPTIONS:

- ☐ I want to contribute as a recurring electronic donor to the Jazz Series' "Top It Off." Campaign.
[\$21 per mo. /12 months min. req.]
- ☐ I want to contribute as a recurring electronic donor to the Jazz Series "Top It Off" Campaign with a monthly amount of \$ _____. [\$5/mo. min. req.]
- ☐ I can't enroll in the recurring contributor program, but I would like to make a tax-deductible gift of \$ _____.
I would like to pay: ☐ One-Time/Annual Gift ☐ Every 6 months ☐ On a quarterly basis
- ☐ Sign me up for the special 21th Anniversary Freeman Library Membership at \$150. I would like to receive the "Best of Vonski" 2-CD/DVD set.
- I would like to become a ☐ Public OR ☐ Student Freeman Lending Library Member at the \$ _____ pr. yr.

PAYMENT OPTIONS: (PLEASE PRINT CLEARLY)

- ☐ I am contributing electronically. Please find the requested information below. I am authorizing the Jazz Series to capture my tax-deductible recurring gift via:
- ☐ Checking Acct. ☐ Savings Acct. ☐ Credit Card ☐ Debit Card
- I would like my recurring/electronic gift to take place on _____ DATE of each: ☐ Month ☐ Quarterly
☐ Every 6 months ☐ One-Time/Annual Gift

Here is My Bank Information (Checking/Savings Account Donors):

I would like my contribution to run for: ☐ 1 Yr. ☐ 2 Yrs. ☐ 3 Yrs. ☐ ____ Yrs.

Bank Name/ Branch & Address _____

ABA Routing No.: _____

Acct. No.: _____

Print Name: _____

Signature: _____

OR Here is my Credit/Debit Card Information: ☐ Visa ☐ Mastercard ☐ Discover Card ☐ AMEX

Exp: _____ SEC. CODE: _____ BILLING ZIP: _____ Signature: _____

- ☐ I have enclosed a check. [DO NOT MAIL CASH!]

[Payable to "We Always Swing"® Inc., Mail to: "We Always Swing" Jazz Series, 21 N. Tenth St., Columbia, MO, 65201]

TAX-DEDUCTIBLE INDIVIDUAL DONOR CAMPAIGN DONATION = _____

MY TOTAL FOR TICKET PURCHASE AND MY DONATION = _____

[PLEASE SELECT ONE:]

- ☐ I DO NOT NEED A PREMIUM, THANK YOU ☐ I CONTRIBUTED \$ _____. I WOULD LIKE _____

[PLEASE PRINT CLEARLY]

AS MY PREMIUM [DONORS WHO LIVE W/1 50 MILES OF COLUMBIA REQUIRED TO PICK UP PREMIUMS. THE JAZZ SERIES WILL SHIP PREMIUMS TO DONORS WHO LIVE BEYOND THAT DISTANCE.]

I WANT TO STAY INFORMED: PLEASE ADD ME TO YOUR: ☐ WEEKLY "E-NOTE" LIST ☐ SNAIL-MAIL LIST

☐ I'VE MOVED TO THIS NEW ADDRESS

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: [must be included]: _____ EMAIL: _____

OFFICE USE ONLY

RECEIVED: _____ TIME RECEIVED: _____ PROCESSED: _____ MAILED/PICKED UP: _____